

AGENDA  
March 26, 2019  
Lincoln County Board of Education

The Lincoln County Board of Education will meet in regular session on Tuesday, March 26, 2019 at 1:00 p.m. at the county office in Hamlin.

This is a meeting of the Lincoln County Board of Education in public for the purpose of conducting the County School System's business. There is a time for public participation during the meeting as indicated in agenda item Public Comments.

- I. Call to order  
Pledge of Allegiance
  
- II. Approve minutes of the March 19, 2019 statutory and regular meeting. (Attachment)  
Motion \_\_\_\_\_, second \_\_\_\_\_  
Vote: \_\_\_\_\_
  
- III. Public Comments:
  
- IV. Presentations/Reports: Dennis Webb – School Safety  
Angie Urling, Technology Director – math4life
  
- V. Administrative  
Motion \_\_\_\_\_, second \_\_\_\_\_

A. The following textbooks, as recommended by the Textbook Adoption Committee, presented for public review and comment through April 26, 2019. Textbooks are available for inspection in the county office.

<u>Vendor</u>	<u>Gr</u>	<u>Title</u>	<u>ISBN</u>
McGraw-Hill School Ed. LLC	6	US History, Civics & Economics, Grade 6, WV Student Suite with LearnSmart and StudySync Blasts Bundle, 6yr subscription	9780076926565
McGraw-Hill School Ed. LLC	7	Discovering Our Past: A History of the World Early Ages, Grade 7 WV Student Suite with LearnSmart And StudySync Blasts Bundle 6 Yr subscription	9780076926800

McGraw-Hill School Ed. LLC	9-12	World History & Geography WV Student Suite with LearnSmart And StudySyn Blasts Bundle 6 yr Subscription	9780076926978
McGraw-Hill School Ed. LLC	9-12	US History & Geography WV Student Suite with LearnSmart And StudySync Blasts Bundles 6 yr subscription	9780076926657
Pearson Ed. Inc.	Dual Credit	Sociology: A Down-To-Earth Approach	9780134205571
Houghton Mifflin Harcourt	9-12	WV Social Studies Sociology Hybrid Student Resource Package (6 Year Print/6-Year Digital)	9781328606754
Houghton Mifflin Harcourt	9-12	WV Social Studies Psychology Essential Student Resource Package (6-Year Digital)	9781328606501
Bedford, Freeman, and Worth	AP	Myers' Psychology for the AP®	9781319070502
Teaching Strategies, LLC.	PK	The Creative Curriculum® For Preschool	9781606177303

B. School volunteers, who on occasion may also serve as bus chaperones for athletic events, academic competitions or school outings, and have completed volunteer orientation:

**Hamlin PK8**

Alicia Renee Reynolds-Midkiff  
Linda L. Adkins  
Lavara Adkins  
Ashley Reynolds  
Megan Shelton  
Amy Adkins  
Neana Hoosier  
**Guyan Valley**  
Lonnie Wilson  
Piper Shelton

**LCHS**

Alica Renee Reynolds-Midkiff  
Brandy Baisden  
**West Hamlin**  
Ashley Reynolds  
Lavara Adkins  
Piper Shelton  
Megan Shelton  
Jennifer Fraley  
Lonnie Wilson  
Brandy Baisden

**Guyan Valley**

Brandy Baisden  
Brandon Pritchard

**West Hamlin**

Neal Bragg  
Neana Hoosier  
Charlotte Jeffers  
Michael Montero  
Brandon Pritchard

C. A contract with A.P.L. Associates Consultants to provide an instructional Skills Workshop on April 9, 10, 11, 2019 according to the terms of the agreement. (Title II, Title V., and WVDE funds)(Attachment)

D. Adoption of a resolution declaring the Lincoln County Schools do hereby proclaim Lincoln County to be committed to the 5-year math4life initiative.

E. Out of county student transfer for 2018-2019 school year:

<u>From</u>	<u>To</u>	<u>Grade</u>
Lincoln	Kanawha	3 <sup>rd</sup>

F. Out of county student transfer for 2019-2020 school year:

<u>From</u>	<u>To</u>	<u>Grade</u>
Lincoln	Kanawha	K

G. The Annual Certification of Pay for JROTC Instructors at Lincoln County High School, for the 2019-2020 school year. (Attachment)

H. Out of state travel for the following West Hamlin Elementary employees to the AB Combs Leadership Day at Raleigh, North Carolina April 3 – 4. (CSI funds)

Rodney Hoover	Rea Pay
Jerica Lawson	Christy Belcher

Vote: \_\_\_\_\_

VI. Finance  
Motion \_\_\_\_\_, second \_\_\_\_\_

A. Schedule of invoices totaling \$389,821.00 (Attachment)  
(invoices are available for public review at the county office)

Vote: \_\_\_\_\_

VII. Personnel  
Motion \_\_\_\_\_, second \_\_\_\_\_

A. Personnel Schedule (Attachment)

Vote: \_\_\_\_\_

VIII. Comments/Concerns :

IX. Adjourn until Tuesday, April 2, 2019 at 6:00 P.M. at Hamlin.

Motion \_\_\_\_\_, second \_\_\_\_\_

Vote: \_\_\_\_\_